

YOU
ARE
HERE

FAMILIAL WORLDVIEW TRAITS



Sikh worldviews



KS1

Sewa is usually an important concept for those with Sikh worldviews. It means '**service**'.

Sewa is often expressed through the **langar meal**- a daily meal, typically served in the **gurdwara**, available for anyone to enjoy.

The **gurdwara** is a **place of worship** where those with Sikh worldviews and **values** will often gather for **worship**, the **langar** and social reasons.

The **Guru Granth Sahib** is the **holy book of Sikhi**. It is known as the '**living guru**' as the 10th guru (in a line of Sikh gurus or teachers) named the holy book as his successor.

Guru Nanak Ji is the **founder of Sikhi** (correct term for 'Sikhism') and he is an inspirational figure for many with Sikh worldviews.

Ik Onkar is a Sikh symbol. Ik Onkar means '**there is only one God**'. This symbolises the importance of the belief in the **oneness of God and the oneness of humanity**.

One name which many Sikhs use for God is **Waheguru**, which means **Wonderful Lord**.

Some Sikhs choose to wear head coverings such as **dastaar** (Sikh for 'turban') and **patka** if they have grown their hair long for spiritual reasons.

The opening section of the Guru Granth Sahib is called the **Mool Mantra**. This means '**essential teaching**'.

Vaisakhi, Gurpurab & Bandi Chhor Divas are three important **Sikh festivals** that most people with Sikh worldviews **celebrate** together.

KS2

KS3

